

**Churchville, Creswell, Fountain Green Community Advisory
Board**

**Agenda
March 22, 2018**

- I. Call to order**
- II. Approval of minutes- January 26,2018**
- III. Presentations**
 - A. Sheriff's office update**
- IV. Reports from agencies/officials**
- V. Old Business**
 - A. Traffic issues/ Road repairs**
 - B. Student member recruitment**
- VI. New Business**
 - A. Meetings will be every month starting in September**
 - B. Roberts Crossing**
- VII. Board member business**
 - *still looking for new members**
- VIII. Public comments- non-agenda items**
- IX. Adjourn**